

The Exoneration of Emma, Joseph & Hyrum

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Synopsis

This book is complicated because the subject matter (Mormonism—doctrines and practices in both church-setting and culture) is extremely complicated and corrupted on numerous levels. In 780 pages, Mr. Karren attempt to unravel the intricate weave of Joseph Smith's original church with Brigham Young and Heber C. Kimballs infusion of Cochranite Ritual Sex and Freemasonry (Temple Doctrines & Worship).

The basis of this work is centered around Mormon author Scott Faulring's work on the journals of Joseph Smith. Faulring was given unprecedented access to Joseph's journal (with the exception of one), which journal is only accessible to the top three individuals of the LDS Church (the First Presidency).

Faulring voices his disappointment at the extent of the destruction (scribbles, rewrites, and/or missing sections of history. Karren has found that the most important era of Mormon History (1840 to 1843) is missing from Faulring's book (*An American Prophet's Record: The Diaries and Journals of Joseph Smith*). It is during these years that Brigham took the sexual doctrines and practices of Cochranism (obtain from his years of comingling with Jacob Cochran [the Cochranites] of Saco, Maine—known at that time as *The Adultery Capital of America*. From the Cochranites, Brigham and Heber (in cahoots before joining Joseph's church) and in 1839, took these doctrines to England in capacity of "Mormon Apostles", Brigham being voted as *President*. There they converted the largest Mormon contingency (English and Scottish) to these Cochranite doctrines. Life-long and high-ranking Freemason *Heber C. Kimball* put this contingency under oath to keep the Ritual Sex practices secret (under sacred oath). English convert *William Clayton* (on whose shoulders *solely* rests the testimony of Joseph's alleged *polygamy doctrine*—which "revelation" is easily debunked by his own post-hoc and historically-inaccurate *journal entries*).

In addition to the large British contingency of Mormon converts being introduced to Ritual Sex (which sex included incest and pedophilia, along with non-relational spouse swapping, polygamy and polyandry, as long as specific rites and oaths were performed in conjunction with the sex), this contingency (who had not yet met Joseph Smith in America) was supplanted with the concept that Joseph was a fallen prophet: their masonic-based oath was to Brigham and Heber. My grandfather, Thomas Karren, was one of these. It was mainly the British contingency that "voted for" and followed Brigham and Heber 1300 miles into the desert frontier—not because they were driven out by mobs (and the false Mormon anecdotal stories claim), but because Brigham and Heber were running from the Freemason organization from which they hijacked their temple doctrines, practices, and ceremony (the endowment). [For the most part, Joseph's American contingency remained in Nauvoo, unmolested by mobs, where they have lived ever since.]

To date, the Cochranite Ritual Sex has risen to the surface of modern Mormonism resulting in its governor (Gary Herbert—Mormon) declaring multiple "epidemics". Utah's statistics of Child Sexual/Physical Abuse, suicide (and especially teen suicide); white-collar, big-pharma drug abuse; Pornography abuse and/or Pornography subscription rates, and others; are the *highest* or *one of the highest* in the nation (and most likely in the world).

The journals of Heber, Clayton, and what remains of Joseph's journals (destroyed by Brigham and his progeny), clearly show their missteps in having Joseph, Hyrum, and most notably their heir-apparent brother Samuel murdered over a 30-day period. Heber openly admits to Joseph's murder in his journal under the most inane manner of *boasting*.

[Disclaimer: The book contains typos. If your mind is geared to *perfection of the message* rather than *artifact-based messaging* itself, then this book is not for you. The author is currently engaged in much bigger battles at this point and has no interest in *perfecting or polishing* the message at this point in time. There is no added charge for the typos. Given this synopsis, you may not need to purchase the book that contains the artifacts that support this *Synopsis*.]

Preface

Ronald's history in Mormonism and particularly his battle with balancing Mormon beliefs with basic human core values. The two cannot be balanced in the mind, spirit, or soul of any mentally-healthy person, as the grave inconsistencies require an inordinate amount of first *compartmentalization* followed by *open denial*—having to ingest juxtaposed values.

Introduction

This section provides the necessary *navigational instructions and tips* on how to follow the thought process of unraveling two centuries of corruption, intrigue, murder, hijacking three organizations (Cochranism, Freemasonry, and Joseph's church), and the ensuing frame job of the Smiths—and notably, the literal war waged by Brigham and Heber against Joseph's widow, Emma. The Mormon church has done well in tangling such a web of corruption that it could not feasibly be untangled: or so they thought.

Chapter One—History vs. Propaganda

The Mormon church's official history, as "compiled" by pro-polygamist B.H. Roberts clearly states that both Joseph's and the Church's history was completely rewritten *under the strict supervision* of Brigham. The techniques they used to rewrite history, in order to fabricate that history that supported their new sexual-based doctrines, are laughable (at best) on any scale be it historical, legal/judicial, scholarly/intellectual; it is insulting to common sense. Chapter One presents several of these techniques, referencing passage of their farcical "evidentiary support". Karren's position is currently evidence in the Mormon church's recent (2017) declaration by Elder Snow, as reported in the Church-owned Deseret News, that the church's *third* rendition of history will be "*honest, transparent, and faithful*". This is a given, as their history is in shambles...*by their own greed-driven doing*. Now that their new "history" is out, we see that it consists of the basic, insulting format of the *Dick, Jane, and Spot First-Grade Reading Series*. [There is purpose for this: Like many of their peer multi-level marketing corporations in Utah, they have exhausted their *more intellectual market* of the United States. Their market (tithing source) lies in the fresh-minded youth and in less-educated third-world countries (right out of the Catholic's 500-Year old playbook. The misguided 15 must dummy down everything to gain this new market share.)]

Chapter Two—Ante-Dating the Alleged Revelation

In the mid-1870s, the top 15 (*Secret Chamber* members) realized that their doctrines and stories did not synchronize historically, let alone logically. The leading three Cochranites (Brigham, Heber, and Theodore Turley) each had a child (all sons, all who died, or possibly sacrificed around their first birthday), years before their failed narrative that *William Clayton was present with Joseph and Hyrum on July 12, 1843, when they allegedly received this "revelation" on plural marriage*. Both Turley (ancestor to the recent Church historian Richard Eyring Turley and apostle Henry B. Eyring) and Heber C. Kimball sailed from

England in 1841 with pregnant polyandric wives in tow (all four parties were married at the time). Brigham return to Cochranite-Central (Saco, Maine) to continue his relationship with August Adams Cobb, wife of Henry Cobb. Brigham convinced Augusta to leave Henry and five of their seven children and elope with him to Nauvoo. The seventh child (Brigham) died on their way to Nauvoo.

The church had to change its narrative to account for these three Cochranite, Polyandric-born sons—which records or even “accounts” of their births and deaths are difficult to obtain, let alone make sense of once you see the church’s attempts to cover them up. To uphold the Brigham’s Cochranite-based “polygamy”, they had to show that Joseph was *doing it first*. Therefore, they had to side with the anti-Mormons on the, now, debunks stories of Fanny Alger. The Church relies on (and heavily cites) Ogden, Utah anesthesiologist Brian Hales who sensationalized the Fanny Alger story, only to arrive at this opinion:

*To date, nineteen different references to the Joseph Smith-Fanny Alger relationship have been identified in the historical record. **Hopefully** more will come to light in the future. An analysis of the various narratives shows that the first reference was written on January 21, 1838, **probably** two to three years after the event; **no contemporaneous records** have been located. Also, fifteen of the accounts were composed **at least** thirty-seven years after the incident; thirteen of the narratives are **secondhand**. The first published reference to Fanny Alger by her full name occurred in **1881**, although her first name was used in an 1875 **anti-Mormon book**, Wife No. 19, written by Ann Eliza Webb Young in 1875. Regardless, most Church members would not have known anything about her until Andrew Jenson mentioned her as “one of the first plural wives sealed to the Prophet” in his **1887 article** in the Historical Record. [Hales, Joseph Smith Polygamy Vol. 2, 2008, p. 369]*

[Note: This symbiotic relationship with anti-Mormons has been the stabilizing force of the Mormon church for 180 years: Selectively-ignorant Mormon are conditioned to process this ploy as “anti-Mormon”, and therefore they focus on upholding and defending Joseph’s *purity* and his *restoration*, which does is no longer existent anywhere close to the original form. Simultaneously, it is the leaders of the church (the *Secret Chamber*—the name coined in their own journals) that have pushed the *Joseph-Smith-Lied* narrative—because unlike Hales’ admission that **no contemporaneous records** exist to support this *Pre-1843 Polygamy* premise, ALL CONTEMPORANEOUS ARTIFACTS SHOW THAT JOSEPH FOUGHT POLYGAMY, as message that Richard and Pamela Price have researched and successfully hailed for decades in their fine work *Joseph Smith Fought Polygamy*. Today’s *Secret Chamber* (the top 15) simply deflect with *We don’t know why Joseph lied*. Mormon members don’t see this, because these statements are not only couched in subtle forms and formats, but the stalwart members are instructed to stay away from this material. The Anti-Mormon, however, gobble it up and attempt to beat the Mormons with it...to no avail, because you can’t beat the “Joseph” out of Mormons—ever! As long as the misguided anti-Mormons continue to push this narrative against Joseph; they, in essence, are stand on the counterbalance, safeguarding the Mormon/Anti-Mormon Stalemate—rather than focusing on *Brigham and his Secret Chamber*’s his hijacking of Cochranism and Freemasonry—which unravels the entire Mormon tapestry.]

Chapter Three—Polygamy: The Bastard Conceived in England

In the year 1839 Brigham and the majority of the Twelves Apostles (relegated as traveling proselytizers only), conspired to create their own church based on Cochranism, Freemasonry, and Joseph Smith’s *Restoration* concepts. In England they administered the Rites of Ritual Sex. Brigham was voted President. They began taking wives (the first three of which were already married, with children—i.e. polyandry). They began the narrative of *Joseph is a fallen prophet*, as expounded upon by the ensuing LDS prophet

*Joseph F. Smith, son of Hyrum Smith and his legitimate second wife Mary Fielding. [Hyrum's first wife died]. Mary Fielding, .however, was not true to Hyrum. She was life-long (and pre-Mormon conversion) friend to Canadian John Taylor (second "prophet" to Brigham, and Number Four Man in the *Secret Chamber*.] Instead of a lamb, Mary had a little...secret.*

Chapter Four—The Smiths Fought *Spiritual Wifery*

The term *Spiritual Wifery* was prevalent throughout the 1841-1844 era in Nauvoo. The concept was shrouded in mystery and intrigue. The term appears to have originated in Saco, Maine Cochranism because the known enemies of Joseph use it; and more specifically, used by those whom Brigham and the Quorum of the Twelve converted there. However, all artifacts of this era show that Joseph, Hyrum, and Emma were fighting this secret practice, as the stories became more prevalent.

The stories became *prevalent* for the fact that Brigham and the Secret Chamber (and their British contingency) were actively, yet secretly, recruiting the American followers of Joseph. Records and journals show that many of the American follower were appalled by these attempts, at which point, the Cochranite contingency would state that despite Joseph openly opposing the sexual doctrines, he is the one who revealed it and is secretly practicing it. [The Mormon Church openly espouses this explanation, to the detriment of Joseph's character.] This "appalled American contingency" formed the first bona-fide and extremely rabid *Anti-Mormon* movement, which the author labels "The Expositors", which group (and circumstances) led to Joseph's incarceration and subsequent murder by the Secret Chamber members John Taylor and Brigham's attorney cousin Willard Richards, who also oversaw the writing of the *new church's history*. Forensic evidence abounds proving the Mormon narrative of the actual murder of Joseph and Hyrum; while the church completely skirts the poisoning (and death) of their heir-apparent, Samuel Smith, whom and whose status they, themselves, address in their journals immediately after the removal of Joseph and Hyrum.

[Note: This chapter is dedicated to Richard and Pamela Price, compilers and authors of *Joseph Smith Fought Polygamy*.]

Chapter 5—Isolating the Wild Cards

The church has *used* (in every sense of the word) both Mary Fielding and William Smith to uphold the *Joseph Lied* narrative:

William Smith was the wayward brother who admits to fornication, adultery, and other practices. He was at odds with Joseph, for the most part, throughout their lives, exchanging blows as adults. As an apostle, William was a member of Brigham's Secret Chamber, but throughout the journals, even an untrained eye can detect that they were not letting him in on the full secret. After the murders of his brothers, William stood up to the *Secret Chamber* before they excommunicated him. The references of William create an intriguing and tragic story of loss and regret.

Mary Fielding, life-long friend and co-convert to the Mormon church in Canada, was a traitor and spy to every whit against the Smith family. Unless Mary lived in an information vacuum from her husband and from daily Nauvoo Society (headlines, gossip, and/or husband and wife discourse, albeit current event or doctrinal), she was a double agent for the Secret Chamber. Just weeks before his murder, Hyrum delivered one of his last (if not his *last*) address against the ever-increasing accounts of *Spiritual Wifery*. This last *General Conference* address was the capstone to his published articles in newspapers, letters, and other documentation showing his excommunicating of members engaged in practicing or teaching these

concepts. Just weeks after Hyrum's General Conference address denouncing *Spiritual Wifery*, Mary Fielding became sixth polygamous wife to Heber C. Kimball; Hyrum's archrival.

The church upholds the virtues of Mary over Emma. Karren sets the record straight in stark comparison.

Chapter Six—The Secret Chamber

Chapter Six discloses the origin of the term *Secret Chamber*. It then exposes the dealings and objectives of the *Secret Chamber*, which include the hijacking of Cochranism, Freemasonry, and Joseph's church.

As Heber C. Kimball is integrally connected to the Freemasonry hierarch (both in America and in the British Isles), he was better networked and more influential than Brigham. However, he was not nearly as polished. As Number-Two man in the Secret Chamber from 1839 (or earlier) to 1844, and as Number-Two man in the Mormon church from Joseph Smith's murder (1844) to his own death in 1868, Heber's influence on the church is unreported (and understandably so). He was singlehanded responsible for the growth of Freemasonry in Illinois which rose from 400 in 1841 (the start of the Mormon-Journal Black-Out period) to 1,492 in Nauvoo alone by 1844.

He and Brigham orchestrated the building of the Masonic Nauvoo Temple in Nauvoo, selling the concept to Joseph as "it will provide jobs for his starving Saints". Heber, his loyal convert William Clayton, and the much of the Cochranite contingency from Saco, Maine ran the Masonic Nauvoo lodge, its initiation, its recordkeeping, and the building of their Masonic Temple on Nauvoo's temple hill. Historic documents clearly show that Cochranite contingency ran afoul in both their fundraising and recordkeeping—all of which ignites the scorn of Joseph, who, in his journal is irritated with the Masonic and calls out Brigham personally for embezzling funds from the project (which, as an Apostle for the Mormon church) would not bode well for the church. The Nauvoo Temple Fraud (including Brigham's sale, President McKay's 1857 purchase, and the fraudulent Masonic Records encapsulated in the cornerstone) is clearly spelled out in this chapter. This fraud includes the Kirtland Chapel fraud, which Brigham and Heber attempted to pass off as "a temple" in their frame job of Joseph].

Heber's ultra-superstitious character is exposed. Heber claimed to have experienced horizon-to-horizon *audio* and *visual* emanations of marching armies, with other sundry details, which was allegedly witnessed by all of his unnamed neighbors. In his journals, he writes of the events leading up to Joseph's murder and attempts on several occasions to dress up in his masonic temple clothes (claiming to do so with Apostle Lyman Wight), going into a closet, and praying to his *talking stick* or *magic wand* in order to certify and/or validate Joseph's death. The explanation of this *magic wand* is given by the Kimball family, claiming that Joseph gave it to him.

Most importantly, Heber's journals attempt to use snippets of American history to uphold not only the false narrative that *Joseph ran for the U.S. Presidency*, but also that Brigham and Heber were on the east coast campaigning for him. The Mormon history on this specific subject is laughable. Brigham and Heber were most likely in the Nauvoo region, in hiding, orchestrating and carrying out the Smiths murders. Their published "grocery list on their alleged voyage to the east coast" adds to this more reasonable explanation of history. In any case, the onus is solely on the church to explain these artifacts and what they clearly indicate.

Journal-less Brigham was on hiatus in Saco, Maine amassing wives at this time. Because Brigham did not keep a journal, the church has shoddily slapped together writings of third-party individuals to explain his

dealings and whereabout—none of which fit historically, chronologically, or doctrinally. They call it *Brigham's Manuscript History*.

Chapter Seven—Nauvoo's Three-Way Showdown

Brigham Young, the Secret Chamber, and the oath-pledge and loyal British contingency are not only responsible for creating the appalled and jilted *anti-Mormon* faction (the Expositors); they also orchestrate the tension between them and Team Smith—while always remaining the silent onlookers of the contention, waiting to pounce at their first opportunity. That opportunity came in the following order:

- Expositors rally against Joseph (based on the apostles' secretive [yet fully deniable] *he said/she said* gossip mills that alleged *Joseph was secretly practicing Ritual Sex while railing against it publicly.*)
- The appalled and angered Expositors finance a printing press to take “their understanding” of Joseph’s sexual hypocrisy to the public.
- Typical of the 180-year *rabid anti-Mormon* patterns, they stretched the truth much too far, striking a nerve with Joseph.
- Joseph angrily responded by destroying the Expositor’s printing press.
- Joseph is detained [unfortunately, but rightfully so, because his act was unconstitutional toward the Expositors, regardless of the false information they printed. However, what they actually printed not only discounts their premise, but the element in which William and Jane Law are involved shows the *Revelation on Plural Marriage* to be false—or *not originating from Joseph*.
- With Joseph and Hyrum isolated in a small room with two other men (with guns) in the room, their fate was sealed. Brigham’s opportunity to remove Joseph had finally arrived.

Chapter Eight—And the Band Played On...

This last chapter clearly shows the most egregious aspect of blatantly fabricated Mormon history. It begins in May of 1844 (the date that the Secret Chamber members end their *journal black-out period*). It unravels the false *Joseph for President* narrative. It shows that these apostles were, most likely not on the east coast, two-weeks away from Nauvoo’s news cycle (as this period predated the telegraph). Two weeks after the Smith’s murders (the time it took for east coast newspapers to receive the news), all history falls apart for Mormonism (and common sense fails all Mormon historians).

Allegedly being located two weeks away from any news out of Nauvoo, Heber begins praying to his magic wand (in the closet) for confirmation of Joseph’s death. Any reader can detect his anticipation for confirmation of this fact (at which point he can, and does, upgrade his appetite for spending). In a his typical overly-superstitious style (mirrored throughout generations of the Karren family), he sends Lyman Wight to validate certify the Smith’s death. Lyman returns in two days later to confirm the deaths. Heber then pens *We had done all things right*. However, we know that Lyman never said or did this (by his own journal). Moreover, as Lyman was on the east coast (praying in the closet with Heber and the magic wand), he could not have validated this death in two days. He would have to rely on some other source (like a magic wand) in order to validate *anything* in Nauvoo. But Heber had a *magic wand*, but it obviously wasn’t working. Ergo, why would Lyman’s “supernatural source” trump his priesthood authority’s “supernatural source”? The church now claims that Lyman had a vision of Joseph, and it was Joseph who stated this, within this alleged vision.

Common sense dictates that Lyman did actually certify the death with a one-day's ride to Nauvoo, and one day's ride back to Brigham and Heber (wherever they were shacked-up in the Nauvoo region). They were not on the east coast—and myriad evidences support this.

Bibliography

True to his quirky form, Karren mixes his pro-Mormon sourcing with his colorful commentary.

An open challenge:

The afore-mentioned facts required the hitting of precise historic artifactual gates down an extremely steep ski slope. I would challenge any *prophet*, *seer*, or Ahem!! *revelator*, to navigate the same slope, hit the same artifactual gates, and come away with a different conclusion. The challenge is extended to Reddit's Richard Packham. I'm all ears....

If you accept the tenets of this Synopsis as fact, there is no need to purchase the 780-page book.

If you desire or need to view the artifacts yourself, then you have two sources for the book:

The \$10 Kindle Electronic Version:

https://www.amazon.com/Exoneration-Emma-Joseph-Hyrum-Part-ebook/dp/B07728CX7N/ref=sr_1_1?ie=UTF8&qid=1541309901&sr=8-1&keywords=The+Exoneration+of+Emma

Or, the \$25, 780-page, paperback hardcopy at:

<https://theexonerationofemmajosephandhyrum.com/>

Please disregard any typos or grammatical errors; I have neither the time nor interest in retracing my steps to achieve perfection...